

# Peace River Area Monitoring Program (PRAMP) Committee Board of Directors' Meeting September 27, 2022 1pm to 2:45pm Video Conference

# **Meeting Notes**

#### Attendees:

| Name                     | Sector Group | Organization                    | Participation  |
|--------------------------|--------------|---------------------------------|----------------|
| Doug Dallyn, Co-Chair    | Public       | Community                       | Director       |
| Amanda Peardon, Co-Chair | Industry     | Baytex Energy                   | Director       |
| Andy Trudeau             | Gov          | MD of Smoky River               | Director       |
| Carolyn Lewis            | Industry     | Baytex Energy                   | Director (alt) |
| Arlen Hogg               | Industry     | CNUL                            | Director       |
| Kevin Kemball            | Public       | NAIT Centre for Boreal Research | Director       |
| Brian Allen              | Gov          | Town of Grimshaw                | Director       |
| Krista Park              | Gov          | AHS                             | Director       |
| Elvis Thomas             | Gov          | Woodland Cree                   | Director       |
| Long Fu                  | Gov          | Alberta Environment and Parks   | Guest          |
| Laurie Cheperdak         | Gov          | Alberta Health                  | Guest          |
| Madhan Selvaraj          | Gov          | Alberta Environment and Parks   | Guest          |
| Karla Reesor             |              | Executive Director              |                |
| Mike Bisaga              |              | Technical Program Manager       |                |
| Lily Lin                 |              | Technical Program Manager       |                |
| Brenda Barber            |              | Office Manager                  |                |
| Eileen Coristine         |              | Outreach Coordinator            |                |
| Dwayne Stepaniuk         |              | Field Operations Assistant      |                |

#### Regrets:

| Name                        | Sector Group | Organization            | Participation |
|-----------------------------|--------------|-------------------------|---------------|
| Shelly Shannon, Treasurer   | Public       | Community               | Director      |
| Jason Javos                 | Gov          | Northern Sunrise County | Director      |
| Kenda Friesen               | Industry     | Obsidian Energy         | Director      |
| Art Laurin                  | Industry     | Obsidian Energy         | Director      |
| Garrett Tomlinson, Co-Chair | Gov          | Metis Nation, Region 6  | Director      |
| Blair Fortin                | Industry     | Tervita Corporation     | Member        |
| Stephen Hughes              | Industry     | Island Oil and Gas      | Member        |
| Barb Johnson                | Gov          | MD of Peace             | Member        |
| Mike Brown                  | Gov          | AER                     | Guest         |

These notes are provided as a summary of discussions of the PRAMP Committee. The views and ideas noted do not necessarily reflect the perspective of each Committee member. Decisions are taken by consensus.

# 1.2 Agenda

Motion to approve the agenda by Doug Dallyn. No blocks

# 1.3 Meeting Notes

Motion to approve the September 12, 2022 Meeting Notes by Brian Allen. Carried.

2 Monitoring and Reporting

Meeting date: September 27, 2022

#### Goal:

1. Evidence-driven verification that air quality in the Peace River area is at acceptable levels and that emissions are being minimized.

## 2.1 PRAMP Data Reports

- The Dashboard Reports to the end of July have been posted to the website. https://prampairshed.ca/wp-content/uploads/2022/09/Tech-Update.pdf
- No canister events in July

#### 2.2 Network Assessment

- Work continued over the summer on the Network Assessment.
- TWG met with the consultants to discuss the completed phases of the project.
- Consultants will be presenting a summary of the network assessment at the AGM.
- Next steps will be to finalize in October/November.

#### 2.3 Reno Station Relocation

• Site preparation is complete and waiting for inspection and energizing.

## 2.4 Annual Data Review Highlights

- Mike presented highlights from the draft Annual Data Review.
- Next steps will be to provide to the TWG for review, and then to the Board.
- Next year the plan will be to complete the Annual Data Review earlier in the year.
   Motion to accept the draft annual data review for information by Doug Dallyn. Carried.

## 3. Education and Outreach

#### Goals:

- 2. Residents and stakeholders have timely access to air quality data and information in a manner that is readily understood
- 3. Educators, community groups and citizens can access resources to increase understanding of and promote healthy air quality
- Six months into the fiscal year.
- Attended Duncan and Woodland Cree First Nation Treaty Days.
- Attended Library and Chamber of Commerce events.
- Papermaking and vermiculture workshops held in Grimshaw and Peace River.
- Engaged with more than 350 people at the events over the past 6 months.

## 4. Governance

#### Goal:

4. Recognized as an independent not-for-profit organization and Airshed that is focused on continuous improvement and responsible leadership in air quality monitoring

# 4.1 Monthly Financial Report

Motion to approve the financial reports for information for June to August by Andy Trudeau. Carried.

## 4.2 Work Plan and Budget Update

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PRAMP Board Meeting

Meeting date: September 27, 2022

- We are in the final year of our contract with AEP.
- We have completed our capital acquisition plan over the past four years which has reduced our budget.
- We continue to look for efficiencies to provide cost savings.
- PRAMP is required to submit a multi-year workplan and budget by October 20.
- AEP is committed to multi-year contracts.
- The budget is expected to be

Motion to direct staff to prepare a three-to-five-year budget based on the assumptions proposed by staff, by Doug Dallyn; second by Krista Park. Carried.

## 5. New Business

## 5.1 Next Meeting

 Late November to review the Network Assessment. A doodle poll will be sent out to determine date.

#### 5.2 Roundtable

Laurie Cheperdak – Alberta Health Heat Alert Survey was sent out yesterday.

Eileen – Communications Committee meets every second month, looking for representatives to join

## 6. Adjournment

Motion to adjourn the meeting at 2:36 pm Amanda Peardon.

| Action Item      | Action Item Description   | Status |  |  |  |
|------------------|---|--------|--|--|--|
| Number           |   |        |  |  |  |
| New Action Items |   |        |  |  |  |
|                  |   |        |  |  |  |
| Ongoing Actio    | n Items   |        |  |  |  |
| Completed Ac     | tion Items  |        |  |  |  |
| 2022-06-01       | Karla and the Executive will determine the timing and approach for further        |        |  |  |  |
|                  | discussion of the Vision and Mission with the Board of Directors, and any other   |        |  |  |  |
|                  | changes related to Policy 1.  |        |  |  |  |
| 2022-06-02       | Karla will contact the AER to determine if the AER is able to indicate that PRAMP |        |  |  |  |
|                  | can move forward from PRAMP's initial Terms of Reference that were                |        |  |  |  |
|                  | developed after the AER Proceeding.   |        |  |  |  |
| 2022-06-03       | Lily and Mike will consider whether minor downtimes can be shown on the           |        |  |  |  |
|                  | Dashboard Reports.  |        |  |  |  |
|                  |   |        |  |  |  |
|                  |   |        |  |  |  |