## Peace River Area Monitoring Program Committee

## Annual General Meeting September 14, 2017 1:00pm – 2:00pm

## Agenda

Join the conference call: Conference line: 1.866.850.3419 Code: 366 952 7735 #

Time		Item	Lead
	1.	Roll Call for Quorum	
1:00	2.	Approve Agenda	Doug Dallyn
1:05	3.	Present and Approve Financial Statements for 2016-17	Garrett Tomlinson
1:20	4.	Review and Highlights from 2016-17	
		<ul> <li>PRAMP Highlights – Executive Director</li> </ul>	Karla Reesor
		<ul> <li>Monitoring Program Technical Overview – Technical Program Manager</li> </ul>	Mike Bisaga/Lily Lin
1:45	5.	Call for Directors	Doug Dallyn
1:50	6.	<ul> <li>Confirm Officers</li> <li>The current Co-chairs and Secretary / Treasurer have served</li> </ul>	Karla Reesor
		1-year of a 2-year term	
1:55	7.	Appointment of Accountant to Conduct Review of 2017-18 Financial Statements	Garrett Tomlinson
		• The Board has indicated that Edwin Radke will be appointed to conduct the review of 2017-18 Financial Statements, subject to satisfactory service received for 2016-17.	Brenda Barber
2:00		Adjourn	

